



E 708820

N 738440

PLANNING & STRATEGIC INFRASTRUCTURE DEPARTMENT  
PARKS & GREEN INFRASTRUCTURE DIVISION  
Senior Parks Superintendent Kevin J. Halpenny



THIS MAP IS PREPARED BY FINGAL COUNTY COUNCIL FROM AN OSI DIGITAL MAP BASE AND COMPLIES WITH PRAI MAPPING REGULATIONS

NOTE: SITE REFERRED TO IS "OUTLINED" IN RED.  
NON OSI DETAIL OR PRA DETAIL WHERE APPLICABLE, IS SHOWN COLOURED GREEN.

O.S.I. Sheet No.: 3130\_21 & 22  
Scale - 1:1,000  
Area: 0.814 Ha. (2.012 Ac.)

SIGNED: *John Brophy*  
John Brophy, B.Sc.(Hons), FSCSI, FRICS  
Chartered Surveyor

INDEX No.: 5506 DOD/CM/52 DATE: 03/08/2016

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E 708450

N 738190

HEALTH

The Mills