**GREEN IT YOUR WORK**

***WP 5: It’s Time For Green Start***

***MEETING IN***

***BALBRIGGAN, FINGAL, IRELAND***

***4th – 7th March 2024***

**AGENDA**

***Tuesday 5th March***

|  |  |  |
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| **Time** | **Venue** | **Activity** |
| **8.00 – 9.00** | **Bracken Court Hotel** | **Breakfast** |
| **9.30** | **LARK** | **Introductions/ Ice Breaker / Ukulele****Cllr Grainne Maguire/ Cllr Tony Murphy** |
| **10.00** | **LARK** | **Student Enterprise (Helena Humpries)****Green for Micro Programme – (Brendan Guerin/ Susan Maddock) (TBC)** |
| **11.00** | **IIMS** | **Local Enterprise Week****Balbriggan Chamber ‘Dont Wait For Opportunity’ (Tom Keogh/ Michael Dawson) (TBC)**  |
| **13.00** | **IIMS** | **Lunch**  |
| **14.00** | **Trip to Howth** | **Presentation – Hans Viser** **Change in Landscape Management****Modern Technology****Conservation grazing project in Howth** |
| **16.30** | **Return to Balbriggan** |  |
| **17.00 – 19.30**  | **Free Time** |  |
| **19.30** |  **La La** | **Dinner**  |

***Wednesday 6th March***

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| **Time** | **Venue** | **Activity** |
| **8.00 – 9.00** | **Bracken Court Hotel** | **Breakfast** |
| **9.30 – 10.30** | **Turret Room, Balbriggan Library** | **Green Schools Presentation** **Foroige (TBC)** |
| **10.30-11.30** | **Turret Room, Balbriggan Library** | **Eamonn Donlyn – Presentation** |
| **11.30-13.00**  | **The Warehouse** | **Creative Workshop**  |
| **13.00-14.00** | **?** | **Lunch**  |
| **14.00 – 16.30** | **Tech Crete/ Ardgillan Castle**  | **Site Vist**  |
| **16.30 – 19.30** | **Free Time** |  |
| **19.30** | **Man O War** | **Dinner**  |

**Link to the host's dissemination website (if exists):**

[**www.fingal.ie**](http://www.fingal.ie)

**Useful contacts and travel informations**

**Accomodation:**

* **Bracken Court Hotel**
* [**3A Bridge St, Balbriggan, Co. Dublin, K32 DK88**](https://www.google.com/maps/place/data%3D%214m2%213m1%211s0x48670ee8d55acbb3%3A0x25126f5c025c4383?sa=X&ved=2ahUKEwjL58CnuoWEAxXTUEEAHXRzD00Q4kB6BAgOEAA)
* **353 1 841 3333**
* **info@brackencourt.ie**

**Venues:**

* Name
* Address
* Phone number

**Contact person:**

* **Toni Hogan**
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