**EXPRESSION OF INTEREST**    
Advance Purchase of Turnkey Residential units for Social and Affordable Housing

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| --- | --- |
| **YOUR DETAILS** | |
| Name | ​​Click or tap here to enter text.​ |
| Contact number | ​​Click or tap here to enter text.​ |
| Address | ​​Click or tap here to enter text.​ |
| Email | ​​Click or tap here to enter text.​ |

|  |  |
| --- | --- |
| **SITE DETAILS** | |
| Site Address/Description\*  (Attach Site Location Map) | Click or tap here to enter text.​ |
| Name of owner of Site | Click or tap here to enter text.​ |
| Date site purchased | Click or tap here to enter text.​ |
| Planning Ref. Number (if applicable) and date of permission | Click or tap here to enter text.​ |
| Has Part V been agreed/in progress/does not apply | Click or tap here to enter text.​ |

|  |  |
| --- | --- |
| **DETAILS OF PLANNED DEVELOPMENT** | |
| Total number of units | ​​ Click or tap here to enter text.​ |
| Has construction commenced? If so, please provide details | Click or tap here to enter text.​ |
| Please provide details of estimated completion dates | ​​ Click or tap here to enter text.​ |

|  |  |
| --- | --- |
| Name of appointed or proposed contractor |  |
| Construction Completion, please provide of breakdown of delivery of units by year | **Substantial Completion Date Number of Units**     |  |  | | --- | --- | | 2023 |  | | 2024 |  | | 2025 |  | | 2026 |  | |

|  |  |
| --- | --- |
| **PROPOSAL** | |
| Submit adequate information to explain proposal setting out the proposed unit breakdown, costs per unit, order of magnitude, finish specification document & any additional supporting documentation | |  |  | | --- | --- | | **Document** | **Tick to Confirm** | | Proposal including final overall cost |  | | Unit Type Mix & Site Plan |  | | Order of Magnitude |  | | Finish Outline Specification |  | | Proposed Phasing Plan *(if applicable)* |  |   ***Note, the above documents and related data will be shared with Department of Housing, Local Government & Heritage, as well as State Agencies acting on behalf of the Government, as part of the appraisal process.*** |

**You may also attach any further information, which you feel is relevant.**

Please return this expression of interest form by email to: [construction@fingal.ie](mailto:construction@fingal.ie), or call **01-890-5000** if you have any questions. ~~May~~ happen ~~initial~~

Or by post to:

Fingal County Council Housing Department

Grove Road,

Blanchardstown, Dublin 15

“Expressions of Interest for the Provision of Turnkey Housing Developments to Fingal County Council” F.A.O. Aoife Lawler.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_